Sayed Mohammad Shirazi has in his lifetime and continues to this day served as an inspiration and educator in a wide range of topics. His publication has influenced and inspired many literary works translated into more than 20 languages, and are read by a wide range of intellectuals from laymen, University Students, Researchers, post Ph.D. students and senior scholars.

“The teachings of Ayatollah Shirazi, who has preached caution in the political arena.” -The New York Times

-Professor Muhammad G. Ayub:

It could safely be said that Grand Ayatollah Muhammad Shirazi is unique amongst Muslim religious scholars and in particular religious authorities to produce an outstanding work on such issues in terms of quality.
**LEGACY**

Grand Ayatollah Shirazi was distinguished for his intellectual ability and holistic vision, for clear ideas and realistic solutions to issues of concern to mankind. He has written various specialized studies in references to Islamic doctrine, ethics, politics, economics, sociology, law and human rights.

-International Campaign for Human Rights

*With over 1400 books and booklets, in all aspects of life, from politics to social justice, logic, jurisprudence, ethics, law, philosophy, diplomacy, social relations and many other subjects that cover the daily life of any human being, Ayatollah Shirazi was a pioneer when it came to presenting alternatives for current calamities and conflicts.*

-New Vision Foundation

Literary and scientific masterpieces

His work on Islamic Jurisprudence (al-Fiqh series) for example constitutes 150 volumes, which run into more than 70,000 pages.

Through his original thoughts and ideas he has championed the causes of issues such as the:

* Family * Human Rights * Freedom of Expression * Political Pluralism

* Nonviolence * Shura or Consultative System of Leadership

-International Campaign for Human Rights

**Extensive Research in:**

- Islamic Economics
- Islamic political theory
- Sociology
- Family relations
- Legislation
- Management
- Inter-Faith Dialogue
- Islamic Banking
- Islamic Governance and Law (Al-Fighh)
- Environment
- Theology
- Philosophy
- History
- Intra-Faith Dialogue
- Human rights
- Women Rights
POINEERS IN HUMAN RIGHTS

Sayed Mohammad Shirazi belonged to a distinguished family rooted in Islamic sciences and literature. The Shirazi family has produced many scholars and Theologians as well as leaders. Two of the best-known leaders are Grand Ayatollah Mirza Hassan Shirazi, leader of the constitutional, also known as the Tobacco Movement in Iran, and Grand Ayatollah Muhammad Taqi Shirazi, leader of the 1920 revolution in Iraq, which liberated Iraq from colonial powers.

Grand Mirza Mohammad Hassan Shirazi
Tabacco Protest in Late 1800s (Qajar Dynasty)

Grand Mirza Mohammad Taqi Shirazi
1920 Revolution in Iraq

Mirza Mahdi Shirazi
Constitutional Revolution in Iran

Sayed Hassan Shirazi
Establishment of Theology School of Syria

Sayed Mohammad Shirazi
King of Authors, Published more than 1400 books

Sayed Sadeq Shirazi
Current Theologian and Grand Ayatollah serving more than 40 million people in 50+ countries

“During the past century, Shirazi family has, indeed, paid a heavy price for being related to the Great Shirazi Reviver, and Sayed Mohammad Taqi Shirazi, leader of the 1920 revolution in Iraq, and for the books that were published, and the institutions that we established.

D.F.
Malaysian Scholar and Researcher
Peace

Peace is an essential pillar of the political theory presented and advocated by Ayatollah Shirazi in all his books and studies. Peace is the aim and objective, as well as the means to get to the aim.

Shirazi stresses on the fact that the consequence of peace is the safest and best. One must act peacefully in all aspects of life.

Political pluralism

Shirazi considers pluralism as a watchdog for the conduct and behavior of the ruling body. It guarantees the sound state of the government. Pluralism is a must for any country that wants to protect a system in which freedom can thrive.

The Family

Ayatollah Shirazi has key answers to the social problems of today.

A good upbringing and the development of an environment of tolerance and loving and non-violence are the best way in manifold areas of life. Hence parents should school and train themselves and their children in noble morals, praiseworthy virtues and non-violence in marital matters so that they may find happiness in this world and the hereafter.

Economic Solutions

To ensure equality amongst the citizens, fair economic solutions need to be adopted to all levels of the society. This is a crucial matter for the growth and sustainability of any country. Ayatollah Shirazi offers key points and suggestions based on the Islamic Laws that tie the economic viewpoint and rights of the citizens.

Non-Violence

Peace and non-violence are the essence of Islam and the basis of its teachings. They are in harmony with the spirit of Islam.

Coexistence

Skin color, Ethnicity and background should not prevent one from practicing his rights, pursuing his individual freedom and coexisting with others.

Rights of Individuals

Recognition of Rights of individuals, as members of society or individual human beings, is one of the most important avenues to prevent long term collapse of a society.

While studying Ayatollah Shirazi’s theory of Islam deeply, one finds it to be centered on two essential points: 1- Collective Leadership ( Shura ), 2- Elections. He remarkably combines these two aspects, showing great consideration for scholarship on the one hand and the rights of the nation on the other. He also shows a great consideration for the innate fundamental nature of freedom, which he deeply believes in and very strongly advocates. He, in fact, strikes a tight dialectic relationship between freedom and justice.
Kuwait’s relatively liberal political atmosphere attracted Shi’ite activists, including Muhammad al-Hussaini al-Shirazi. Shirazi added an ideological dimension to an independent base of Shi’ite presence there.  

- AEI American Enterprise Institute

**Intellectual Development**

Shirazi views intellectual growth as a prerequisite to growth in faith and that they are directly linked. In order for a society to grow, its intelligent assets (people) should work cooperatively as institutions and organizations to bring about overall growth.

**Economic self-sufficiency**

In order to reduce and eliminate economic instability, we draw from Islamic Law, Ayatollah Shirazi suggests an Islamic banking system with zero interest, where borrowers have maximum financial growth ability at minimum expense.

**All inclusiveness**

All inclusiveness and cultural establishment are essential needs of citizen. Shirazi foundation sees educating individuals about Prophet Mohammad’s (pbuh) all inclusive ideology, will be a helpful tool in elevating individuals to become contributors to an all-inclusive government.

**Ayatollah Shirazi was one of Iraq’s most learned and trusted scholars of Islamic jurisprudence, a mujtahid, and he unflinchingly criticized the Baathists, a dangerous practice under an anti-Shia regime whose ideology and rule were based on consensus through fear.**

-Sayed Hassan Qazwini Author and Scholar
Shirazi Network
A network by the People for the People

www.shirazinetwork.com
In Memory of **King of Authors**
Sayed Mohammad Shirazi
1928-2001

Located in Washington D.C, our office is in direct link between His Excellency Sayed Sadeq Shirazi, people, and promotes an all inclusiveness approach as it is an educational entity and not for profit.